APPLICATI	ION FOR					OMB Approval No. 0348-0043	
FEDERAL ASSISTANCE			2. DATE SUBMITTED 07/14/2003		Applicant Identifier		
TYPE OF SUBMISSION: Application			3. DATE RECEI	IVED BY STATE	State Application Identifier		
Construction Construction							
4. D/			4. DATE RECEIV	VED BY FEDERAL AGENCY	Federal Identifier		
		Construction	L				
5. APPLICANT INFOR Legal Name:	RMATION						
State of Californ	ia			Organizational Unit:	Title V Agency: MCH Branch/CMS Branch		
Address (give city, cou	inty, state, and zip co	ode):			Name and telephone number of the person to be contacted on matters involving this		
Department of Health Services				application (give are	MCH: Susann J. Steinberg, M.D. (916) 657-1347		
1615 Capitol Avenue, 5th Floor				MCH: Susann			
P.O. Box 942732 MS 8305							
Sacramento, CA 94234-7320				CMS: Maridee Gregory, M.D. (916) 327-3287			
6. EMPLOYER IDENTIFICATION NUMBER (EIN):				7. TYPE OF APPLIC	7. TYPE OF APPLICANT: (enter appropriate letter in box)		
[6 8] - [0 3 1 7 1 9 1]				A. State H. Independent School Dist.			
8. TYPE OF APPLICATION:				B. County	B. County I. State Controlled Institution of Higher Learning		
New Continuation Revision				D. Township	J. Private UniversitK. Indian Tribe	ty	
If Revision, enter appropriate letter(s) in box(es):				E. Interstate	K. Indian Tribe L. Individual		
A. Increase Award B. Decrease Award C. Increase Duration				F. Intermunicipa G. Special Distr			
D. Decrease Duration Other (specify):					G. Special District N. Other (Specify): 9. NAME OF FEDERAL AGENCY:		
				Health Resource	Health Resources & Services Administration MCHB		
10. CATALOG OF FEDERAL DOMESTIC				11. DESCRIPTIVE 1	11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:		
ASSISTANCE NUMBER: 9 3 - 9 9 4					Title V Block Grant Agency		
TITLE: Maternal & Child Health Services Block Grant					State of California Department of Health Services Maternal and Child Health Branch and		
12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.): State of California				Children's Medical Services Branch			
State of California							
13. PROPOSED PROJECT: 14. CONGRESS			ONAL DISTRICTS	AL DISTRICTS OF:			
Start Date	Ending Date	a. Applicant			b. Project		
10/01/2003	09/30/2004	All California	Districts (cur	rent 1-45)	Same as 14a		
15. ESTIMATED FUNDING: 16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?							
a. Federal	\$	44,341,423					
			u. oi	RDER 12372 PROCESS FOR	REVIEW ON:	LABLE TO THE STATE EXECUTIVE	
b. Applicant	\$	2,600,000		·			
				ATE			
c. State	\$	849,821,442	2.00				
d Land	-		b. NO	O. PROGRAM IS NOT C	OVERED BY E.O. 12372		
d. Local	\$.00			OR BROCEPAN MAS	OR PROGRAM HAS NOT BEEN SELECTED STATE FOR REVIEW		
e. Other	\$			OR PROGRAM HAS	NOT BEEN SELECTED STATE FO	DR REVIEW	
e. Other	*		.00				
f. Program Income	s	702,871,553	3.00 17 IS APP	PLICATION DELINQUENT O	N ANY CEDERAL DEST		
		102,011,000	l				
g. TOTAL	\$	1,599,634,418	3.00 YE	S If "Yes," attach an expl	anation.	₽ No	
						ļ	
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY							
A Typed Name of Authorized Representative							
c. Telephone number							
Susann J. Steinberg, M.D.; Maridee Gregory, M.D. Acting Chief, MCH Br., Chief, CMS Br. (916) 657-1347							
d. Signature of Authorized Representative e. Date Signed							
Stanker n. Maridee Gregory ho 7/9/03							
Previous Editions Not U	sable		- F + "			Standard Form 424 (Rev. 7-97)	
Authorized for Local Re	production					Prescribed by OMB Circular A-102	